## NONPROVISIONAL PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 109146

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## **BOX PATENT APPLICATION**

Customer Number: 25944

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** 

Director of the U.S. Patent and Trademark Office Washington, D.C. 20231

Sir:

25

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

HEALTH FOOD PRODUCTS For (Title): Takao DAICHO By (Inventors):

sheets) are attached. Formal drawings (Figs. for front page of Publication.

☐ Use Figure A Declaration and Power of Attorney is filed herewith.

An assignment of the invention to <u>DAICHO KIKAKU INCORPORATED COMPANY</u> is filed herewith.

An Information Disclosure Statement is filed herewith.

Entitlement to small entity status is hereby asserted.

A Preliminary Amendment is filed herewith.

Please amend the specification by inserting before the first line the sentence -- This nonprovisional application claims the benefit of U.S. Provisional Application No. \_, filed

Priority of foreign applications No. 2000-321238 filed October 20, 2000 in JAPAN, No. 2000-343606 filed

November 10, 2000 in JAPAN and No. 2000-397334 filed December 27, 2000 in JAPAN are claimed (35 U.S.C. §119).

Čertified copies of the above corresponding foreign applications is filed herewith.

This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after filing.

 $\boxtimes$ The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA	
BASIC FEE			
TOTAL CLAIMS	7 - 20	= 0	
INDEP CLAIMS	1 - 3	= 0	
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED			

\* If the difference is less than zero, enter "0".

SMALL ENTITY

OR

<u>OR</u>

OR

<u>OR</u>

<u>OR</u>

OR

**RATE** FEE \$ 355 x 9 = \$ 40 = \$ 135 =\$ **TOTAL** 

OTHER THAN A SMALL ENTITY

RAT	E	FEE		
		\$	710	
x 18	} :	\$		
x 80	) :	\$		
+ 270	)	\$		
TOTAL		\$	710	

Check No. 117990 in the amount of \$710.00 to cover the filing fee is attached. Except as otherwise noted  $\boxtimes$ herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

espectfully submitted,

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Joel S. Armstrong Registration No. 36,430